



Drishti Mentorship Programme (Mains)-2024

Essay

Name of Candidate: <u>Arpit kumar</u>	Subject/Code: <u>Essay</u>
UPSC Roll No: <u>1412144</u>	Date:
Drishti Id:	E-mail Id:
Centre:	Medium:

Test Code:

Time allowed: Three Hours

Maximum Marks: 250

(To be filled by Evaluator only)			INSTRUCTIONS
	Max. Marks	Marks Obtained	कृपया प्रश्नों का उत्तर देने से पहले निम्नलिखित निर्देशों को ध्यानपूर्वक पढ़ें: - प्रवेश-पत्र में प्राधिकृत माध्यम में निबन्ध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू. सी. ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएंगे। - प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए। - प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ अथवा पृष्ठ के भाग को पूर्णतः काट दीजिए। Please read each of the following instruction carefully before attempting questions: - The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one. - Word limit, as specified, should be adhered to. - Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.
	(Essay Topic No.)	(Marks)	
Section-A			
Section-B			
Total			
Overall Feedback			

For Student Only				
Time Taken	Start Time:	End Time:	Student Signature	
Mode of Examination	Online ☐	Offline ☐		
For Office Use Only				
Evaluators Code	Evaluator Sign	Evaluation Date	Reviewers Code	Reviewers Sign

www.drishtiiias.com

Contact: 8750187501, 8448485517



Feedback				
Sr. No	मापदण्ड/Parameters	Max. Marks	Section-A (Essay-1)	Section-B (Essay-2)
1.	परिचय: विषय और संलग्नता की स्पष्टता। Introduction: Clarity of theme and engagement.	10		
2.	विषय वस्तु: प्रासंगिकता, विश्लेषण की गहराई और उदाहरणों/साक्ष्यों का उपयोग। Content: Relevance, depth of analysis, and use of examples/evidence.	25		
3.	संरचना और संगठन: तार्किक प्रवाह, पैराग्राफ संरेखण और विचारों की सुसंगतता। Structure and Organization: Logical flow, Paragraph alignment and Coherence of ideas.	20		
4.	प्रासंगिकता: विषय से विचलन की अनुपस्थिति, तर्क और प्रतिस्थापन के बीच संतुलन Relevance: Absence of Deviation from Topic, Balance between argument and substantiation	20		
5.	भाषा और अभिव्यक्ति: स्पष्टता, व्याकरण, वाक्यविन्यास, शब्दावली और अभिव्यक्ति Language and Expression: Clarity, Grammar, Syntax, Vocabulary and Articulation	20		
6.	निष्कर्ष: तर्कों और निष्कर्ष का प्रभावी सारांश। Conclusion: Effective summary of arguments and conclusion.	10		
7.	मौलिकता और रचनात्मकता: विचार और रचनात्मक अभिव्यक्ति में नवीनता। Originality and Creativity: Innovation in thought and creative expression.	20		
	कुल: Total:	125		

*** UPSC Requirement for Essay Paper:**

Candidates may be required to write essays on multiple topics. They will be expected to keep closely to the subject of the essay to arrange their ideas in orderly fashion and to write concisely. Credit will be given for effective and exact expression.

*** निबंध पेपर के लिए यूपीएससी की अपेक्षा:**

उम्मीदवार को एक विनिर्दिष्ट विषय पर निबंध लिखना होगा। विषयों के विकल्प दिये जायेंगे। उनसे आशा की जाती है कि अपने विचारों को निबंध के विषय के निकट रखते हुए क्रमबद्ध करें तथा संक्षेप में लिखें। प्रभावशाली एवं सटीक अभिव्यक्तियों के लिये श्रेय दिया जायेगा।



निम्न खण्ड A व B प्रत्येक से एक विषय चुनकर दो निबन्ध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों का हो :

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

Write two essays, choosing one topic from each of the following Sections A and B, in about 1000-1200 words each: (125 × 2 = 250)

(Candidate must not write on this margin)

खंड-A/SECTION-A

Topic: THE PAST IS BETTER GUIDE TO FUTURE THAN PRESENT

A CLASSIC CASE STUDY OF UNLEARNED PAST

"History has lot to offer to intelligent human and yet lot to conceal from repetitive fool". Going by this saying, if we go back a decade and see prospering unipolar world order and Europe, they thought it will always be there. The lesson was economic growth, ever expanding NATO and continuous encirclement of Russia.

But then, Russia with its expansionist foreign policy past struck Crimea, and then in 2021 attacked Ukraine. It was Europe's mistake of considering Russia weak due to its present situation of that time. They even



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

3

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright © Drishiti The Vision Foundation

forgot all the miseries which erupted in world war phase and were basing their future prosperity on their present conditions.

To our astonishment, Europe is not alone in committing such mistake. As we engage in different domains of life going from philosophical to empirical, national to international, humanistic to scientific. this mistake has been their yelling to learn from it.

PAST - THE ETERNAL GUIDE

For beginning, it's imperative to understand the abilities which past hold to become our trusted vehicle into certain future.

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)



Firstly, past has lessons from our earlier committed mistakes. It tells us of what we thought, how we methodized it and most importantly, what went wrong? It's evident from methods we utilized in Industrial revolution.

Our past of immense productivity, immense wealth and prosperity has still lead to inequalities and environmental catastrophe. It showcases that modern I.R 4.0 should learn from it and takes step for overall equity based development. It should not be on present day situation where Oxfam report showcase top 10% holding 77% of wealth.

Secondly, past sometimes reflect the pride and achievement which may have been shadowed by present day

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

5

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation

conditions. Present sometimes limit us in correctly evaluating our possibilities of future. Anubindo Ghosh Sir, rightly made Indian case of being world spiritual civilization from past. Looking from that time, the current future where we stand with world Yoga day, Vasudhaiva kutumbakam is directly linked to our past.

Thirdly, its humanistic collective wisdom of performing similar actions in a pattern. Sigmund Freud in his work 'subconscious mind' highlights man's biases with negative habits. Even if with all external and internal motivation, he avoids a bad habit in present. Just a small wrong gone act can take him back to square one. So future predictions must hold a big admiration of past experiences.

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)

But is it only the past which has all the benefits? There must be some nuances which constrain the present from being a torchbearer for future.

PRESENT'S UNABILITY TO PRESENT A FUTURE = PARADOX

For it, any action which solely rely on present action circumstances commits the guilt of knowledge-uncertainty. They don't know how the future events might unfold. The cause-effect phenomenon is left to luck and not effective case studies.

This opens a pandora's box of outcomes. This was visible in oppenheimer's experiment of a fission bomb. The present conditions were such that a bomb became

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)

a necessity. Everybody thought of it as a one time phenomenon. However the future was more linked with past which showed 'security dilemma' as a constant feature of 'international politics'. Nuclear proliferation by North Korea, Iran is the outcome we see of it.

Moreover, present sometimes highlight a dominant ideology of those times. It constrains thought process. One is not able to think beyond a paradigm. As in our culture we see transgenerational being respected from Mahabharata's Shikhandi to enuch officials of Akbar.

However, present conditions has attached a stigma to them. This cannot be a perfect to a egalitarian future and we must look towards the past.

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)

And in similar connotation, present is prosperous provides for complacency and if miserable, takes away hope. A case in example is of pandemics. Continued antimicrobial inventions and vaccine development provided complacent attitude. A pandemic which we witnessed by name of COVID-19 has repeated the past of Europe's Black death of medieval times.

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)

So, Lot of arguments given above showcase an ideal scenario of past winning and present falling short due to its inability to fulfilling needs. So is it the case, that present has nothing to offer?

PRESENT'S PRESENT TO HUMANITY

For most of the time, present highlight a scenario when lot of mistakes

of past has been rectified. It shows how humanity and even every organism has evolved. It forms a base for further future innovations. For instance, the CRISPR technology in medical field was built on existing technology of DNA/RNA inspections.

Similarly, being stuck in past can sometimes take away a beautiful future which may come up in present circumstances. For example, environmental degradation caused must be rectified in consonance of common but differential responsibilities. But at similar time, all nations must do their best by keeping our 'common future' in mind at present.

In direct linkage to it, present has lot of things which were not available in past. Their decisions, outcomes

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)

were all motivated and limited by it. A student sitting in a remote village in past may have had educational difficulties. But won't '5a domain' empowers him to build a strong future.

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)

SOLVING THE UNSOLVABLE - COLLECTIVE WISDOM OF PAST AND PRESENT

The critical thought of the essay is that with every passing second over present is become our past. And similarly with every passing second, we are entering into a new future. Our actions while standing at this critical interface is what will make the difference.

"Aano Bhadra krato Yantu Vishwatah"

The above shloka is quoted by our

honourable Prime minister highlights that
'Let every noble thought come to us
from all the side.'

For our future course, our past
should be a guide which we cannot
afford to shun. Our present being a
force force of motivation with which
all attachments should be rational
and not possessive. And finally, a
future a possibility, which is not to
be limited.

So, if Europe wants learn from
past, it must look at detente phase
where even after cold war US-Russia
maintained restrain. And even if they
choose present, they must look towards
war ravaged middle-east even after

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



having all the mineral resources. As it is rightly said, a guide can only take a person where he wishes to go. Action here is what ultimately matters on part of Actors,

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

13

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

14

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

15

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



Remarks for Essay-1

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

16

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



खंड-B/SECTION-B

Topic:

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

17

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishhti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

18

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright © Drishti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

19

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishhti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

20

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

21

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

22

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

23

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

24

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

25

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright © Drishti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

26

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

27

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

28

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright — Drishti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

29

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



Remarks for Essay-2

उम्मीदवार को इस
हार्शिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

30

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



SPACE FOR ROUGH WORK

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

31

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation

War ravaged Europe

etc. sunb...



SPACE FOR ROUGH WORK

traces the path of right and wrong causes along with visible effect

may be forgotten
may reflect pride
and serve as motivation

← best practices

why?

has history
time-tested and acquired knowledge

Past is better guide to future than present

why not present

- limited knowledge constraint.
- Man occupied by condition and domination of lack of foreignness
- has been ideal ideal with new age

past-experiences stuck in mind

Transgender
political corruption (fascism)

tribe
cultural prosperity
fidelity

Tolerance = biggest virtue

→ wars (world war 2)

sustainability

Shikhandi, paap emerging

Kedarnath flood

subconscious mind

Haxalik movement

inequality leading to revolution
Smriti Sharma IAS

1 Rationalism
subhead

A classic collection of Unknowing par

PART: THE EVER GUIDE

LIMPING PRESENT WITH ISD L

A BEAUTIFUL COLLECTION OF PART and p

Antithesis = present too — combination of mistakes of ~~past~~ past and many rectified things.

Human evolution, many things not present in past like Technology.

Being stuck in past can restrain new models (eg DNA) that.

Synthesis: Every passing second, present becoming past. Learn past as guide = not to be shunned present as force = not to be attracted to future as possibility = not to be limited

"Auro Bhadra kharo kharo Vithroth"

Thruaback:-



drishti

641, 1st Floor, Dr. Mukherjee Nagar, Delhi

21, Pusa Road, Karol Bagh, New Delhi

13/15 Tashkent Marg, Civil Lines, Prayagraj

47/CC, Burlington Arcade Mall, Vidhan Sabha Marg, Lucknow

Plot No. 45& 45A, Harsh Tower-2, Main Tonk Road, Vasundhara Colony, Jaipur

12, Main AB Road, Bhawar Kuan, Indore, Madhya Pradesh

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation